Index to Articles and Research Notes, Volume 12

by AUTHOR and Title

key to parenthetical symbols: *RN*=Research Note; *ROP*=Review of the Polls; *C&R*=Comment and Reply Section

page numbers: 1-140 = March; 141-258 = June; 259-382 = September; 383-500 = December

	page
ALSTON, JON p., Review of the Polls	109-111, 227-230, 349-351, 453-455
ANTHONY, DICK and ROBBINS and CURTIS, The limits of symbolic realism: Problems of empathic field observation in a sectarian context	259-271
Anti-Semitism at college: Changes since Vatican II (*RN*)(WARD)	85- 88
BEAN, FRANK D. and VAN ROY and WOOD, Social mobility and doctrinal orthodoxy	427-439
BENSON, PETER and SPILKA, God image as a function of self-esteem and locus of control	297-310
Beyond Lenski: A critical review of recent "Protestant ethic" research (BOUMA)	141-155
BIBBY, REGINALD W. and BRINKERHOFF, The circulation of the saints: A study of people who join conservative churches	273-283
BOUMA, GARY D., Beyond Lenski: A critical review of recent"Protestant ethic" research	141-155
BRINKERHOFF, MERLIN B. and BIBBY, The circulation of the saints: A study of people who join conservative churches	273-283
CARROLL, JACKSON W. and HOGE, Religiosity and prejudice in northern and southern churches	181-197
——— and ROOZEN, National sample questions on religion: An inventory of material available from the Roper Public Opinion Research Center	325-338
Church members' ignorance of doctrinal pluralism: A probably source of church cohesion (*RN*)(STAUFFER)	345-348
The circulation of the saints: A study of people who join conservative churches (BIBBY and BRINKERHOFF)	273-283
Civil religion, technocracy, and the private sphere: Further comments on cultural integration in advanced societies (STAUFFER)	415-425
Comment on Fenn's "Toward a new sociology of religion" (*C&R*) (McNAMARA)	237-239
Comments on Fichter's "Concept of man in social science" (*C&R*)(WAGNER)	113-115
CURTIS, THOMAS E. and ROBBINS and ANTHONY, The limits of symbolic realism: Problems of empathic field observation in a sectarian context	259-271
Differentiation of clergy subgroups on the basis of vocational interests (WEBB and HULTGREN)	311-324
Doctrinal orthodoxy, salience, and the consequential dimension (GIBBS, MUELLER and WOOD)	33-52
Dogmatism and committed and consensual religiosity (*RN*)(RASCHKE)	339-344
EMBREE, ROBERT A., The religious association scale: A follow-up study (*RN*)	223-226

	page
FENN, Richard K., Talking past one another: Reply to McNamara and McFaul (*C&R*)	353-359
Fichter's "Concept of man in social science": A comment (*C&R*)(FINNEY)	117-119
FINNEY, JOHN M., Fichter's "Concept of man in social science": A comment (*C&R*)	117-119
FOX, WILLIAM S. and JACKSON, Protestant-Catholic differences in educational achievement and persistence in school	65- 84
GARRETT, WILLIAM R., Politicized clergy: A sociological interpretation of the "new breed"	385-399
GIBBS, DAVID and MUELLER and WOOD, Doctrinal orthodoxy, salience, and the consequential dimension	33- 52
GLOCK, CHARLES Y. and WUTHNOW, Religious loyalty, defection, and experimentation among college youth	157-180
God image as a function of self-esteem and locus of control (BENSON and SPILKA)	297-310
GRUPP, FRED W., JR. and NEWMAN, Political ideology and religious preference: The John Birch Society and the Americans for Democratic Action	401-413
HERTEL, BRADLEY, Some dimensions of Sanskritization	17- 32
HOGE, DEAN R. and CARROLL, Religiosity and prejudice in northern and southern churches	181-197
HOOD, RALPH W., Religious orientation and the experience of transcendence	441-448
HOUGH, JOSEPH C., JR., and McCONAHAY, Love and guilt-oriented dimensions of Christian belief	53- 64
HULTGREN, DAYTON D. and WEBB, Differentiation of clergy subgroups on the basis of vocational interests	311-324
Intellectualism and religious attendance of metropolitan residents (NELSEN)	285-296
JACKSON, ELTON F. and FOX, Protestant-Catholic differences in educational achievement and persistence in school	65- 84
KALISH, RICHARD A. and REYNOLDS, Phenomenological reality and post-death contact	209-221
KENNY, CHARLES T. and MADDOCK and MIDDLETON, Preference for personality versus role-activity variables in the choice of a pastor	449-452
LARSON, GERALD J., Mystical man in India	1- 16
The limits of symbolic realism: Problems of empathic field observation in a sectarian context (ROBBINS, ANTHONY and CURTIS)	259-271
Love and guilt-oriented dimensions of Christian belief (McCONAHAY and HOUGH	53- 64
MADDOCK, RICHARD and KENNY and MIDDLETON, Preference for personality versus role-activity variables in the choice of a pastor	449-452
McCONAHAY, JOHN B. and HOUGH, Love and guilt-oriented dimensions of Christian belief	53- 64
McFAUL, THOMAS R., Which way the future? A critique of Glock's "Images of God" and Fenn's "New sociology of religion" (*C&R*)	231-236
McNAMARA, PATRICK H., Comment on Fenn's "Toward a new sociology of religion" (*C&R*)	237-239
MIDDLETON, MORRIS M. and MADDOCK and KENNY, Preference for personality versus role-activity variables in the choice of a pastor	449-452
MUELLER, SAMUEL A. and GIBBS and WOOD, Doctrinal orthodoxy, salience, and the consequential dimension	33- 52
Mystical man in India (LARSON)	1- 16
National sample questions on religion: An inventory of material available from the Roper Public Opinion Research Center (CARROLL and ROOZEN	325-338

	page
Need for power among alcoholic and nonalcoholic clergy (*RN*)(SORENSEN)	101-108
NELSEN, HART M., Intellectualism and religious attendance of metropolitan residents	285-296
NEWMAN, WILLIAM M., Which Durkheimian assumption? A contribution to the Fenn-McNamara-McFaul colloquy (*C&R*)	361-363
——— and GRUPP, Political ideology and religious preference: The John Birch Society and the Americans for Democratic Action	401-413
Phenomenological reality and post-death contact (KALISH and REYNOLDS)	209-221
Political ideology and religious preference: The John Birch Society and the Americans for Democratic Action (GRUPP and NEWMAN)	401-413
Politicized clergy: A sociological interpretation of the "new breed" (GARRETT)	385-399
The popularity of Billy Graham, 1963-1969 (*ROP*)(ALSTON)	227-230
Preference for personality versus role-activity variables in the choice of a pastor (MADDOCK, KENNY and MIDDLETON)	449-452
Protestant-Catholic differences in educational achievement and persistence in school (FOX and JACKSON)	65- 84
Psychological interpretations of glossolalia: A reexamination of research (RICHARDSON)	199-207
RASCHKE, VERNON, Dogmatism and committed and consensual religiosity (*RN*)	339-344
Religion and the survival of utopian communities (*RN*)(STEPHAN and STEPHAN)	89-100
Religiosity and prejudice in northern and southern churches (HOGE and CARROLL)	181-197
The religious association scale: A follow-up study (*RN*)(EMBREE)	223-226
Religious loyalty, defection, and experimentation among college youth (WUTHNOW and GLOCK)	157-180
Religious orientation and the experience of transcendence (HOOD)	441-448
Review of the Polls (ALSTON)	109-111, 227-230, 349-351, 453-455
REYNOLDS, DAVID K. and KALISH, Phenomenological reality and post-death contact	209-221
RICHARDSON, JAMES T., Psychological interpretations of glossolalia: A reexamination of research	199-207
ROBBINS, THOMAS and ANTHONY and CURTIS, The limits of symbolic realism: Problems of empathic field observation in a sectarian context	259-271
ROOZEN, DAVID A. and CARROLL, National sample questions on religion: An inventory of material available from the Roper Public Opinion Research Center	325-338
Selected religious attitudes and beliefs of the French population (*ROP*) (ALSTON)	349-351
Social mobility and doctrinal orthodoxy (VAN ROY, BEAN and WOOD)	427-439
Some dimensions of Sanskritization (HERTEL)	17- 32
SORENSEN, ANDREW A., Need for power among alcoholic and nonalcoholic clergy (*RN*)	101-108
SPILKA, BERNARD and BENSON, God Image as a function of self-esteem and locus of control	297-310
STAUFFER, ROBERT E., Church members' ignorance of doctrinal pluralism: A probable source of church cohesion (*RN*)	345-348
———, Civil religion, technocracy, and the private sphere: Further comments on cultural integration in advanced societies	415-425
STEPHAN, G. EDWARD and STEPHAN, Religion and the survival of utopian communities (*RN*)	89-100
STEPHAN, KAREN H. and STEPHAN, Religion and the survival of utopian communities (*RN*)	89-100
Talking past one another: Reply to McNamara and McFaul (*C&R*) (FENN)	353-359

	page
VAN ROY, RALPH F. and BEAN and WOOD, Social mobility and doctrinal orthodoxy	427-439
WAGNER, HELMUT R., Comments on Fichter's "Concept of man in social science" (*C&R*)	113-115
WARD, CHARLES D., Anti-Semitism at college: Changes since Vatican II (*RN*)	85- 88
WEBB, SAM C. and HULTGREN, Differentiation of clergy subgroups on the basis of vocational interests	311-324
Which Durkheimian assumption? A contribution to the Fenn-McNamara-McFaul colloquy (*C&R*)(NEWMAN)	361-363
Which way the future? A critique of Glock's "Images of God" and Fenn's "New sociology of religion" (*C&R*) (McFAUL)	231-236
WOOD, JAMES R. and GIBBS and WOOD, Doctrinal orthodoxy, salience, and the consequential dimension	33- 52
——, and VAN ROY and BEAN, Social mobility and doctrinal orthodoxy	427-439
WUTHNOW, ROBERT and GLOCK, Religious loyalty, defection, and experimentation among college youth	157-180